

PROPER of the MASS

ST MARTIN I

November 12

John 21: 15-17 INTROIT

SI DÍLIGIS me, Simon Petre, pasce agnos meos, pasce oves meas. *Ps.* Exaltábo te, Dómine, quóniam suscepísti me, nec delectásti inimícos meos super me. Gloria Patri.

If thou lovest Me, Simon Peter, feed My lambs; feed My sheep. *Ps.* I will extol Thee, O Lord, for Thou hast upheld me: and hast not made my enemies to rejoice over me. Glory be to the Father.

COLLECT

GREGEM tuum, Pastor ætérne, placátus inténde: et per beatum Martínum, Mátyrem tuum atque summum Pontíficem, perpétua protectióne custódi; quem totius Ecclésiæ præstitísti esse pastórem. Per Dóminum.

Eternal Shepherd, do Thou look favourably upon Thy flock, which we beseech Thee to guard and keep for evermore through the blessed Martin, Thy Martyr and Supreme Pontiff, whom Thou didst choose to be the chief shepherd of the whole Church. Through our Lord.

I Peter 5: 1-4, 10-11 EPISTLE

CARISSIMI: Seniores, qui in vobis sunt, obsecro consenior et testis Christi passionum, qui et ejus, quæ in futuro revelanda est, gloriæ communicator: pascite qui in vobis est gregem Dei, providentes non coacte, sed spontanee secundum Deum, neque turpis lucri gratia, sed voluntarie; neque ut dominantes in cleris, sed forma facti gregis ex animo. Et, cum apparuerit princeps pastorum, percipietis immarcescibilem gloriæ coronam. Deus autem omnis gratiæ, qui vocavit nos in æternam suam gloriam in Christo Jesu, modicum passos ipse perficiet, confirmabit solidabitque. Ipsi gloria et imperium in sæcula sæculorum. Amen.

Dearly beloved: the ancients therefore that are among you, I beseech, who am myself also an ancient, and a witness of the sufferings of Christ: as also a partaker of that glory which is to be revealed in time to come: feed the flock of God which is among you, taking care of it, not by constraint, but willingly, according to God: not for filthy lucre's sake, but voluntarily: neither as lording it over the clergy, but being made a pattern of the flock from the heart. And when the prince of pastors shall appear, you shall receive a never-fading crown of glory. But the God of all grace, Who hath called us unto His eternal glory in Christ Jesus, after you have suffered a little, will himself perfect you, and confirm you, and establish you. To Him be glory and empire for ever and ever. Amen.

Psalm 106: 30-31

EXALTENT eum in Ecclesia plebis: et in cathedra seniorum laudent eum. Confiteantur Domino misericordiae ejus: et mirabilia ejus filiis hominum.

Matthew 16: 18

ALLELÚIA, allelúia. Tu es Petrus, et super hanc petram aedificabo Ecclesiam meam. Allelúia.

Matthew 16: 13-19

IN illo tempore: Venit Jesus in partes Caesareae Philippi, et interrogabat discipulos suos, dicens: Quem dicunt homines esse Filium hominis? At illi dixerunt: Alii Joannem Baptistam, alii autem Eliam, alii vero Jeremiam, aut unum ex prophetis. Dicit illis Jesus: Vos autem quem me esse dicitis? Respondens Simon Petrus, dixit: Tu es Christus, Filius Dei vivi. Respondens autem Jesus, dixit ei: Beatus es, Simon Bar Jona: quia caro et sanguis non revelavit tibi, sed Pater meus, qui in Coelis est. Et ego dico tibi, quia tu es Petrus, et super hanc petram aedificabo Ecclesiam meam, et portae inferi non prevalerunt adversus eam. Et tibi dabo claves regni caelorum. Et quodcumque ligaveris super terram, erit ligatum et in caelis: et quodcumque solveris super terram, erit solutum et in Coelis.

Jeremiah 1: 9-10

ECCE dedi verba mea in ore tuo: ecce constitui te super gentes et super regna, ut evellas et destruas, et aedifices et plantes.

GRADUAL

Let them exalt him in the church of the people: and praise him in the chair of the ancients. Let the mercies of the Lord give glory to him: and his wonderful works to the children of men.

ALLELUIA

Alleluia, alleluia. Thou art Peter, and upon this rock I will build My Church. Alleluia.

GOSPEL

At that time, Jesus came into the quarters of Caesarea Philippi, and He asked His disciples, saying: Whom do men say that the Son of man is? But they said: Some, John the Baptist, and other some, Elias, and others, Jeremias, or one of the prophets. Jesus saith to them: But whom do you say that I am? Simon Peter answered: Thou art Christ, the Son of the living God. And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona, because flesh and blood hath not revealed it to thee, but My Father Who is in Heaven: and I say to thee, that thou art Peter, and upon this rock I will build My Church, and the gates of hell shall not prevail against it; and to thee I will give the keys of the kingdom of Heaven; and whatsoever thou shalt bind upon earth, it shall be bound also in Heaven; and whatsoever thou shall loose on earth, it shall be loosed also in Heaven.

OFFERTORY

Behold I have given My words in thy mouth: lo, I have set thee this day over the nations, and over the kingdoms, to waste and to destroy, and to build and to plant.

SECRET

OBLATIS muneribus, quaesumus Domine, Ecclesiam tuam benignus illumina: ut, et gregis tui proficiat ubique successus, et grati fiant nomini tuo, te gubernante, pastores. Per Dominum.

In Thy loving kindness, we beseech Thee, O Lord, be moved by the offering of our gifts and enlighten Thy Church: that Thy flock may prosper everywhere and the shepherds, under Thy guidance, may be rendered acceptable to Thee. Through our Lord.

PREFACE OF THE APOSTLES

VERE dignum et justum est, aequum et salutare. Te Domine suppliciter exorare, ut gregem tuum, pastor aeterno, non deseras: sed per beatos Apostolos tuos continua protectione custodias. Ut iisdem rectoribus gubernetur, quos operis tui vicarios eidem contulisti praesae pastores. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

It is truly meet and just, right and for our salvation, to entreat Thee humbly, O Lord, that Thou wouldst not desert Thy flock, O everlasting Shepherd; but through Thy blessed Apostles, wouldst keep it under Thy constant protection; that it may be governed by those same rulers, whom as vicars of Thy work, Thou didst set over it to be its pastors. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

Matthew 16: 18

TU es Petrus, et super hanc petram aedificabo Ecclesiam Meam.

COMMUNION

Thou art Peter, and upon this rock I will build My Church.

POSTCOMMUNION

REFECTIONE sancta nutritam gubernata, quaesumus Domine, tuam placatus Ecclesiam: ut potenti moderatione directa, et incrementa libertatis accipiat et in religionis integritate persistat. Per Dominum.

Since Thy Church has been nourished by the sacred repast, govern her in Thy clemency, we beseech Thee, O Lord, so that under the guidance of Thy mighty rule she may enjoy greater freedom and abiding integrity of religion. Through our Lord.