

PROPER of the MASS

TWENTIETH SUNDAY AFTER PENTECOST

Dan. 3: 31, 29, 35; Ps. 118: 1

OMNIA, quæ fecisti nobis, Dómine, in vero iudicio fecisti, quia peccávimus tibi, et mandátis tuis non obedívimus: sed da glóriam nómini tuo, et fac nobíscum secúndum multitudínem misericórdiæ tuæ. Ps. Beáti immaculáti in via: qui ámbulant in lege Dómini. V. Gloria Patri.

LARGÍRE, quæsumus Dómine, fídelibus tuis indulgéntiam placátus, et pacem: ut páriter ab ómnibus mundéntur offénsis, et secúra tibi mente desérvant. Per Dóminum nostrum.

Eph. 5: 15-21

FRATRES: Vidéte quomodo caute ambulétis: non quasi insipiéntes, sed ut sapiéntes: rediméntes tempus, quoniam dies, malí sunt. Prop-térea nolíte fieri imprudéntes, sed intelligéntes quæ sit volúntas Dei. Et nolíte inebriári vino, in quo est luxúria, sed implémini Spíritu Sancto, loquéntes vobismetípsis in psalmis, et hymnis, et cánticis spirituálibus, cantántes, et psalléntes in córdibus vestris Dómino, grátias ágéntes semper pro ómnibus, in nómine Dómini nostri Jesu Christi Deo et Patri. Subjécti invícem in timóre Christi.

INTROIT

All that Thou hast done to us, O Lord, Thou hast done in true judgment: because we have sinned against Thee, and we have not obeyed Thy commandments: but give glory to Thy Name, and deal with us according to the multitude of Thy mercy. Ps. Blessed are the undefiled in the way who walk in the law of the Lord. V. Glory be to the Father.

COLLECT

In Thy mercy, we beseech Thee, O Lord, grant to Thy faithful people pardon and peace, that they may be cleansed from all their sins and also serve Thee with a quiet mind. Through our Lord.

EPISTLE

Brethren: See how you walk circumspectly, not as unwise, but as wise redeeming the time, because the days are evil. Wherefore, become not unwise, but understanding what is the will of God. And be not drunk with wine, wherein is luxury but be ye filled with the Holy Spirit, speaking to yourselves in psalms and hymns, and spiritual canticles, singing and making melody in your hearts to the Lord, giving thanks always for all things, in the Name of our Lord Jesus Christ, to God and the Father being subject one to another in the fear of Christ.

Ps 144: 15-16

OCULI ómnium in te sperant, Dómine: et tu das illa escam in témpore opportúno. Aperis tu manum tuam, et imples omni ánimá benedictióne.

Ps. 107: 2

ALLELÚIA, allelúia. Parátum cor meum, Deus, parátum cor meum, cantábo, et psallam tibi, glória mea. Allelúia.

John 4: 46-53

IN illo témpore: Erat quidam régulus, cujus fílius infirmabátur Caphárnaum. Hic cum audísset, quia Jesus adveníret a Judæa in Galilæam, ábiit ad eum: et rogábat eum ut descénderet et sanáret fílium ejus: incipiébat enim mori. Dixit ergo Jesus ad eum: Nisi signa, et prodígia vidéritis, non créditis. Dicit ad eum régulus: Dómine, descénde príusquam moriétur fílius meus. Dicit ei Jesus: Vade fílius tuus vivit. Crédidit homo sermóni, quem dixit ei Jesus, et ibat. Jam autem eo descendéntem, servi occurrérunt eí, et nuntiavérunt dicéntes, quia fílius ejus víveret. Interrogábat ergo horam ab eis, in qua mélius habúerit. Et dixerunt ei: Quia heri hora séptima reliquit eum febris. Cognóvit ergo pater, quia illa hora erat, in qua dixit ei Jesus: Fílius tuus vivit: et crédidit ipse, et domus ejus tota.

Psalms 136: 1

SUPER flumina Babylónis illic sédimus, et flevimus, dum recordarémur tui, Sion.

CÆLÉSTEM nobis præbeant hæc mysteria, quæsumus Dómine, medicínam: et vitia nostri cordis expúrgent. Per Dóminum.

GRADUAL

The eyes of all hope in Thee, O Lord and Thou givest them meat in due season. Thou openest Thy hand, and fillest every living creature with Thy blessing.

ALLELUIA

Alleluia, alleluia. My heart is ready, O God my heart is ready: I will sing, and will give praise to Thee, my glory. Alleluia.

GOSPEL

At that time, there was a certain ruler whose son was sick at Capharnaum. He having heard that Jesus was come from Judæa into Galilee, went to Him, and prayed Him to come down, and heal his son for he was at the point of death. Jesus therefore said to him: Unless you see signs and wonders, you believe not. The ruler saith to Him: Lord, come down before my son die. Jesus saith to him: Go on thy way, thy son liveth. The man believed the word which Jesus had said to him, and went his way. And as he was going down, his servants met him, and they brought word, saying that his son lived. He asked therefore of them the hour wherein he grew better. And they said to him: Yesterday at the seventh hour the fever left him. The father therefore knew that it was at the same hour that Jesus said to him: Thy son liveth and himself believed, and his whole house.

OFFERTORY

Upon the rivers of Babylon there we sat, and wept; when we remembered thee, O Sion.

SECRET

May these mysteries, we beseech Thee, O Lord, provide us with a Heavenly remedy: and purge our hearts from their vices. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

VERE dignum et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancta, Pater omnipotens, æterne Deus. Qui cum unigenito Filio: tuo et Spiritu Sancto, unus es Deus, unus es Dominus: non in unius singularitate personæ, sed in unius Trinitæ substantiæ. Quo denim de tua Gloria, revelante te, credimus, hoc de Filio tuo, hod de Spiritu Sancto, sine differentia discretionis sentimus. Ut in confessione verare, sempiternæque Deitatis, et in personis proprietas, et in essential unitas, et in majestate adoretur æqualitas. Quam laudant Angeli atque Archangeli, Cherubim, quoque ac Seraphim: qui non cessant clamare quotidie, una voce dicentes:

Psalms 118: 49,58

MEMÉNTO verbi tui servo tuo, Dómine, in quo mihi spem dedísti: hæc me consoláta est in humilitáte mea.

UT sacris, Dómine, reddámur digni munéribus: fac nos, quæsumus, tuis semper obedire mandátis. Per Dóminum nostrum Jesum Christum.

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, ever-lasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION

Be Thou mindful of Thy word to Thy servant, O Lord, in which Thou hast given me hope: this hath comforted me in my humiliation.

POSTCOMMUNION

That we may be made worthy, O Lord, of these holy gifts: make us, we beseech Thee, ever to obey Thy commandments. Through the same Lord Jesus Christ.